

**SHERMAN COUNTY HEALTH DISTRICT**  
**Board of Directors Meeting**  
**October 8<sup>th</sup>, 2020**  
**Meeting Time: 5:30 PM**  
**Meeting Pursuant to ORS 440**

AGENDA ITEMS SUBJECT TO CHANGE

Call to order

Visitor's comments on agenda items (Discussion to be regarding agenda items only):

Consent Items:

- A. Approval of the minutes from Regular September 2020 Board Meeting
- B. Financial Report/ Payment of Bills for September 2020
- C. Patient Report for June and September 2020

PA & Administration Report

Old Business:

- A. COVID-19 Update

New Business

- A. Provider Housing Investment
- B. Provider Recruitment Update
- C. 2019-2020 Audit
- D. Cost of Living

Good of the Order

Adjournment

\*NEXT MEETING DATE THURSDAY, NOVEMBER 12<sup>TH</sup>, 2020\*

Send minutes with Agenda

\*\* If necessary, an Executive Session may be held pursuant to ORS 192.660(2): (c) Medical; (d) Labor Negotiations; (e) Property; (f) Records Exempt by Law from Public Inspection; (h) Legal Rights; (i) Personnel